## resolution no. 1473

## A RESOLUTION EXERCISING THE POWER OF EMINENT DOMAIN FOR THE TWIN CREEKS CROSSING

Recitals:
A. The City of Central Point may exercise the power of eminent domain pursuant to City Charter and the Laws of the State of Oregon generally, when the exercise of such power is deemed necessary by the City's governing body to accomplish public purposes for which City has responsibility.
B. City has the responsibility of providing safe transportation routes for commerce, convenience and to adequately serve the traveling public.
C. The project or projects known as Twin Creeks Crossing Improvements have been planned in accordance with appropriate engineering standards for the construction, maintenance or improvement of said transportation infrastructure such that property damage is minimized, transportation promoted and travel safeguarded.
D. To accomplish the project or projects set forth above it is necessary to acquire the interests in the property described in "Exhibit A and B" attached to this resolution and, by this reference incorporated herein.

## The City of Central Point resolves as follows:

Section 1. The foregoing statements of authority and need are, in fact, the case. The project or projects for which the property is required and is being acquired are necessary in the public interest, and the same have been planned, designed, located, and will be constructed in a manner which will be most compatible with the greatest public good and the least private injury.

Section 2. The power of eminent domain is hereby exercised with respect to each of the interests in property described in Exhibit A and B. Each is acquired subject to payment of just compensation and subject to procedural requirements of Oregon law.

Section 3. The City's staff and the City Attorney are authorized and requested to attempt to agree with the owner and other persons in interest as to the compensation to be paid for each acquisition, and, in the event that no satisfactory agreement can be reached, to commence and prosecute such condemnation proceedings as may be necessary to finally determine just compensation or any other issue appropriate to be determined by a court in connection with the acquisition. This authorization is not intended to expand the jurisdiction of any court to decide matters determined above or determinable by the Council.

Section 4. City expressly reserves its jurisdiction to determine the necessity or propriety of any acquisition, its quantity, quality, or locality, and to change or abandon any acquisition.
Passed by the Council and signed by me in authentication of its passage this 8 th day of Septrenlerzo16.


Mayor Hank Williams

## EXHIBIT 'A' <br> SLOPE EASEMENT CENTRAL POINT HIGH SCHOOL TAX LOT 372W03DB-100

A TRACT OF LAND LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 3, TOWNSHIP 37 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, IN THE CITY OF CENTRAL POINT, JACKSON COUNTY, OREGON AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN THE WARRANTY DEED TO JACKSON COUNTY SCHOOL DISTRICT NO.6 RECORDED ON JUNE 10, 1950 IN VOLUME 335, PAGE 121 JACKSON COUNTY RECORDS.

SAID TRACT BEING THAT PORTION OF SAID PROPERTY INCLUDED IN A STRIP OF LAND VARIABLE IN WIDTH, LYING ON THE NORTHEASTERN SIDE OF THE CENTERLINE OF ROGUE VALLEY HIGHWAY (US HIGHWAY 99) DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEERS CENTERLINE STATION 535+00;
THENCE SOUTH $35^{\circ} 26^{\prime} 06^{\prime \prime}$ EAST, $2,435.16$ FEET TO ENGINEERS CENTERLINE STATION 559+35.16

THE WIDTH OF SAID STRIP OF LAND IS AS FOLLOWS:

| FROM STATION | TO STATION | OFFSET |
| :--- | :--- | :--- |
| $554+34.24$ | $559+24.24$ | 65.00 LEFT TO 68.00 LEFT |

SAID TRACT CONTAINS 1,095 SQUARE FEET, MORE OR LESS, OUTSIDE THE EXISTING RIGHT-OF-WAY.

SAID TRACT IS DEPICTED ON PAGE 2 OF THIS EXHIBIT.
bearings based on the oregon coordinates reference system, grants Pass to ASHLAND ZONE NAD 1983[2011 EPOCH 2010] AS DEPICTED COUNTY SURVEY \#\#\#\#.

## EXHIBIT 'A' SLOPE EASEMENT

CENTRAL POINT HIGH SCHOOL
TAX LOT 372W03DB-100
PAGE 2 OF 2


## EXHIBIT 'A'

## SLOPE EASEMENT

## PARCEL 2, PARTITION PLAT P-95-93

TAX LOT 372W03BD-1000
A TRACT OF LAND LOCATED IN THE WEST ONE-HALF OF SECTION 3, TOWNSHIP 37 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, IN THE CITY OF CENTRAL POINT, JACKSON COUNTY, OREGON AND BEING A PORTION PARCEL 2 OF PARTITION PLAT P-95-93 RECORDED ON NOVEMBER $12^{\text {TH }}, 1995$ JACKSON COUNTY RECORDS.

SAID TRACT BEING THAT PORTION OF SAID PROPERTY INCLUDED IN A STRIP OF LAND VARIABLE IN WIDTH, LYING ON THE NORTHEASTERN SIDE OF THE CENTERLINE OF ROGUE VALLEY HIGHWAY (US HIGHWAY 99) DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEERS CENTERLINE STATION 535+00;
THENCE SOUTH $35^{\circ} 26^{\prime} 06^{\prime \prime}$ EAST, $2,435.16$ FEET TO ENGINEERS CENTERLINE STATION 559+35.16

THE WIDTH OF SAID STRIP OF LAND IS AS FOLLOWS:

| $\|$$\mid$ FROM STATION $\mid$ TO STATION <br> $\mid 547+69.24$ $\mid 548+71.24$ | \| OFFSET |
| :--- | :--- | :--- |
| 57.00 LEFT TO 68.00 LEFT |  |

SAID TRACT CONTAINS 325 SQUARE FEET, MORE OR LESS, OUTSIDE THE EXISTING RIGHT-OFWAY.

SAID TRACT IS DEPICTED ON PAGE 2 OF THIS EXHIBIT.
BEARINGS BASED ON THE OREGON COORDINATES REFERENCE SYSTEM, GRANTS PASS TO ASHLAND ZONE NAD 1983[2011 EPOCH 2010] AS DEPICTED COUNTY SURVEY \#\#\#\#\#.


## EXHIBIT 'A' <br> SLOPE EASEMENT PACIFIC POWER AND LIGHT TAX LOT 372W03B-1502

A TRACT OF LAND LOCATED IN THE WEST ONE-HALF OF SECTION 3, TOWNSHIP 37 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, IN THE CITY OF CENTRAL POINT, JACKSON COUNTY, OREGON AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN THE WARRANTY DEED TO PACIFIC POWER AND LIGHT COMPANY ON RECORDED ON APRIL 2, 1976 AS DOC. NO. 76-06114 JACKSON COUNTY RECORDS.

SAID TRACT BEING THAT PORTION OF SAID PROPERTY INCLUDED IN A STRIP OF LAND VARIABLE IN WIDTH, LYING ON THE NORTHEASTERN SIDE OF THE CENTERLINE OF ROGUE VALLEY HIGHWAY (US HIGHWAY 99) DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEERS CENTERLINE STATION 535+00;
THENCE SOUTH $35^{\circ} 26^{\prime} 06^{\prime \prime}$ EAST, $2,435.16$ FEET TO ENGINEERS CENTERLINE STATION 559+35.16

THE WIDTH OF SAID STRIP OF LAND IS AS FOLLOWS:

$\left.$| $\mid$ FROM STATION | $\mid$ TO STATION |
| :--- | :--- |$\quad \right\rvert\,$ OFFSET $\quad \mid 57.00$ LEFT TO 68.00 LEFT

SAID TRACT CONTAINS 2,675 SQUARE FEET, MORE OR LESS, OUTSIDE THE EXISTING RIGHT-OF-WAY.

SAID TRACT IS DEPICTED ON PAGE 2 OF THIS EXHIBIT.
BEARINGS BASED ON THE OREGON COORDINATES REFERENCE SYSTEM, GRANTS PASS TO ASHLAND ZONE NAD $1983[2011$ EPOCH 2010] AS DEPICTED COUNTY SURVEY
Exhibit B
REMAINDER EXHIBIT
Tox MOD 372 WO3b
Lot $1501 \quad 1.31$ Acre

grantor．．．．．，for the consideration of
 to． $\qquad$ Ler ．．．．．．．．．．．．．．．． paid，have bargained and sold and by these presents do ．．．bargain，sell and convey unto the STATE OF OREGON，by and through its STATE BLGHWAX COMMISSION，the following described premises，to wit：

A parcel of land lying in the Yesi kalf（Hit）of Section 3，Township 37 South， Kaige 2 Weat，Th．$H_{*}$ ，Jackson County，oregon，and being a portion of that property described In that deed to trimis wayficlu，mecorved in Nook 251，Page 6，of Jackson Counity Records of Deeds．The asid parcal being that portion of said property izaludad in a atrip of land of variable width，lying on the l：orineasterly side of the center line of the Pacific ifighway as said highway has been ielocated，which center line is descibed as follows：

Bosimi：s at Eacineer＇s center line Station $540+\infty$ ，said Station bein $i$ 2，108．24 feai South and 355.20 feot Vest of the liorth quarter comer of sala Section 3： whonce South $35^{\circ}$ 3et $20^{n 1}$ best 1，600 feat to Engineer＇s caiter Inne Station 556＋00．The tortheasteriy line oí sald strip of laui intargects the Horth aid Bast lines of and proporty appratiriately opposite Station $542+72$ and Station $554+31$ ，respectively．

The widis in feci of the atrip of land ebove raferved io are as Follows：

Stailion
to Station
bidth or iortheartacly
$\begin{array}{ll}540+60 & 533+00 \\ 553+60 & 555+75\end{array}$
side of ceriter line
55 fecs

Itue parcel of latd to witici：$u$ uld uescription applies convaias $0 . t o$ acre， outsinde of the exisivine riplit of way．

As a pare of the consideration hereinabove stated，there also is bartainec＇， 3sld，convejod and relinquishel to the Grantee all existing，future，or potential colt on latr or statutory caserents of access belweta that rifit of way of the public way identified as the relocated Pacific Iizehnay and all of the Grantor＇s racainjue loal property con－ sistiac of all parcels contisuous one to another，whether acquired by soparate convey－ ances or othervisa，any one or ：ore of which parcale adjoins the real property coverad by this insurumett．

Reservilat the right of aceoss frou said rebaining property to said highway of a rituh of shirly（30）foot at each of the following places and for the followin： pirposss orily：

Hery．Entros Sla．

Side of livir．

> Sasterly
> Easterly
> Sasterly
> Easterly

Purpose
Unrestricted Unestarictod Unreatricied Unrestricted

Grantee law the richt，at its option，to build at any fuiure tive a frontase road or roads within the boundaries of any present or hereisafter auguired ri，tht of way；
 oi：adjacent to muy such frontaye road or roads shall cease，but the Grantor，his heirs and assijins，shatll lave accoss to the frontass road or rosds at such places as will afford reasonable and safe connections．Said fronta $\sigma^{\circ}$ road or roads shall be connected to the rain highway or to other public ways only at such places as the Grantee ：ay select．

It is expressly interded that these covenants，burders and restrictions shall run with the land and sliall forever bind the brantor，his heire and assigns． 3
 across the ioliowind deascribod propertÿ to vit:

Vol. 389 Paga 87
i parcel of land lyir in the Sozthresi quartor (Sif) of Section 3, tomship 37 Bouth, Panee 2 Ieais, iifin, Jackson courty, orejon, and beins a portioc of trat tract of land lescribed in: that certain deed to Firis Mayifeld, recorded in book 251, Pate $t$ of dachson County secords of Deads; the sadd parcel beine described as follows:

Sesinnire at a poinc which is tha inkersection or tha :-S Center Line of said Section 3 with the Yortheasteriy line of the above described parcel, said point beinc approxinately opposite Station $554+30$; tience liorth alone sati $\because-\mathrm{S}$ Center Line 37.18 feet;
 described parcel; thance Southeasterly along anid itortheesterly line 109 feet, wore or less, to the point of bezinniré, contalaing 0.07 acre.

TO HAVE AND TO HOLD the said premises with their appurtenances, in fee simple, unto the sald State of Oregon, by and through its State Fighway Commistion, its successors and essigns forever.

And .. . I ... the said grantor..... do hereby covemant to and with the abid State of Oregon, by and through its State Highway Commission, its successors and asaigns, that .-...... wan the owner_._ in fee simple of said premises; that they are free from all incumbrances
and that $\qquad$ I. will warrant and diefer.d the same from all lawful chaims whatsoever.

IN WITNESS WHEREOF, ..........I....................... have hereunto set .. -.... Hy.......... hand .... and geal...... this ...ffet. day of .. lesempur. 19.57

Done in presence of:


"r(
Granters reserve the right to use the surface of the land for walkways, driveways, planting, and related purposes; and all sewer facilities shall be at a depth consistent with these purposes. No building shall be placed upon the granted property; however, without the written permission of the Grantee.

Dated this


STATE OF OREGON ,
County of Jackson )
Personally appeared the above named
 - Harq...te PECC and acknowledged the foregoing instrument to be their voluntary act and deed. Before me:


Notary Public for Oregon My f Commission expires Lierosthete1* $1 \div 71$


Signed by authority of the Board of Directors with the meal of aid corporation affixed this $27^{\text {th }}$ day of Armanisuy $^{\text {y }} 1976$.

PACIFIC POWER \& LIGHT COMPANY


STATE OF OREGOn $\square$
County of Multnomah ?
88.
( , 1976.
 who, being sworn, stated Personally appeared President of Pacific Power \& $\qquad$ at he is a Vice President of Pacific Power \& Light Company and that the seal affixed hereto is its seal and that this instrument wet voluntarily signed a
sealed in behalf of sid corporation by authority of its Board of Directors.

## Before me: .


tat Public for Oregon
Notate Public for Oregon
My Companion expires: 10,1977

$\square$
-77-04982

## CORRECTION WARRANTY DEED

PACIFIC POWER \& LIGHT COMPANY, a Maine corporation, conveys to SOUTHERN OREGON PRODUCTION CREDIT ASSOCIATION, all that real property situated in Jackson County, Oregon, said real.property being more particularly described on Exhibit "A". attached hereto and by this reference incorporated herein and made a part hereof.

EXCEPTING AND RESERVING unto grantor, its successors and assigns, an easement for a right of way over said premiges fifty (50) feet in width for the existing transmission line, and the right of ingress and egress to grantor's facilities over said promisea with the right to construct, reconstruct, operate, maintain, repair, and remove any of the transmission line facilities.

Grantor covenants that it is the owner of the above described property free of all encumbrances except encumbrance of record and current real property taxes, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

Grantee covenants and agrees for itself, its successors and assigns, that all buildings and parking facilities of grantea, Shali be located in relation to the easement reserved by grantox according the the plan attached hereto as Exhibit"B" and by this reference incorporated herein and made a part hereof and that all future buildinge shown on said attached plan will have a minimum horizontal set-back of not less than twelve (12) feet from a point directly under the nearest phase wire.

There is no cash consideration for this Deed, said Deed being given to correct the real property description contained in that certain Deed recorded as Instrument No. 76-02777
-77~144982
of the Official Records of Jack Bon County, Oregon on February 2 , 1976.
signed by authority of the Board of Directors with the seal of said corporation affixed this lath day of "manes,


 PACIFIC POWER \& LIGHT COMPANY

by

Attest:
State of oregon
County of Multromah)
March 10 , 197979
Personally appeared $\subseteq, B$. HEDBCCG, who, being sworn, stated that he is a vice President of Pacific Power $\&$ Light company and that the seal affixed hereto is its seal and that this instrument was voluntarily signed and sealed in behalf of aid corporation by authority of its Board of Directors.


## EXHIBIT " $A$ "

$\because \gamma-1)+1382$
Commencing at the North ona-quartox (2/4) eorncr af saction 3. Townahlp 37 south, Range 2 Nest, Willamete Marialan, Jackaon County, Oregon; thence south $00^{\circ} 16^{\prime} 50^{\circ}$ Fast diong the North-south conterilne of suid section $3,269 \mathrm{~B}, \mathrm{BG}$ feat to the recorit position of the canter one-quartar (1/4) corner of anid section 31 thance continue along fald cantarline South $00^{\circ} 17^{\prime} 30^{\prime \prime}$ Ragt 57. B7 feat to tha true point of beginning, thanco continue along aid cantarIIne south $00^{\circ} 27^{\prime} 30^{\circ}$ East 486.01 feet to internect the Northeateo axiy zight of way line of Oragon state Hig̣hay No. 991 thence alonrs said right of way IIne Noxth $37^{\circ} 13^{\prime} 27^{\prime \prime}$ West 229.35 feat to Highway Engineari gtation $553+001$ thenco continue nlong said right ot way Iine North $35^{\circ} 08^{\prime} 30^{\circ}$ West 269.58 feat to a $5 / 8$ inch iran pin: thance Leaving sald right of way lina Nexth $54^{\circ} 51^{\prime \prime} 30^{\prime \prime}$ Enst 226,55 feat to a $5 / 8$ inch izon pin witnags corner; thence continue torth $54^{\circ} 51^{\prime} 30^{\prime \prime}$ East 55.87 feat to the true point of beginning. Con..
 EXHIBIT ${ }^{\circ} \mathrm{B}$

## EASEMENT <br> PERMANENT SLOPE

Cnt=1 Stn=4 SHAWBJ 05/12/2009 08:03:00 AM
$\$ 2000 \$ 10.00 \$ 500 \$ 11.00 \quad$ Total $\$ 46 . \overline{00}$

4. Christine Wiher, County cleeh Fer Jeckeon County, Oregon, cartin; that the instrumert Identified herum was recorded in the Clerk records. Christine Waliker . County Clerk -

Space above reserved for Jackson County recording information

KNOWN ALL PEOPLE BY THESE PRESENT, that Ray Davidson, also known as Raymond K. Davidson, hereinafter referred to as Grantor, in consideration of the sum of $\$ 3,000.00$ paid by the City of Central Point, a municipal corporation and political subdivision of the State of Oregon hereinafter referred to as Grantee, its successors and assigns, convey a perpetual easement and right-of-way over the following described land, for the purpose of constructing, reconstructing, maintaining, repairing, and using the same for a slope to support or help to support the street or sidewalk construction on the adjacent real property tocated in the County of Jackson, State of Oregon. Said land is more particularly described as follows:

See Exhibits "A" and "B" attached and made part of this document by reference
The Grantee and its assigns or its agents shall have the right at any time hereafter to enter upon the abovedescribed real property for the purpose, hereinabove mentioned. In connection therewith Grantee may remove any trees, shrubs, brush, paving or other materials which it finds necessary or convenient to accomplish said purpose.

The Grantor, their heirs, successors, assigns or representative shall not construct or maintain any building or other structure upon the above described real property prior to receiving written approval by the City Engineer or his/her designee. The Grantor, their heirs, successors, assigns or representatives shall not in any way alter the configuration of the material forming the slope, including alteration by addition or removal of material, without prior written approval by the City Engineer or his/her designee.

The instrument does not grant or convey to the Grantee any right of title to the surface of the soil except for the purpose of constructing, inspecting, maintaining, and replacing the slope as above stated.

IN WITNESS WHEREOF, we hereunto set our hands on this 19 the. day of フren. , 2008.


Raymond K. Davidson
2798 Eric Avenue. Central Point. OR 97502
Tax Statement Mailing Address


Accepted on behalf of the City of Central Point this 1 day of December 2008.
or Chis ting of cere
NamerTitle: Deputy Ruble works Duretri

## EXHIBIT "A"

Boundary Description

Slope Easement
RAY \& BARBARA E. DAVIDSON
37-2W-03B TL 1501

Commencing at the northeast comer of the northwest quarter of Section 3, Township 37 South, Range 2 West of the Willamette Meridian, City of Central Point, Jackson County Oregon, thence South $00^{\circ} 18^{\prime} 24^{\prime \prime}$ East, along the east boundary of said quarter section, 2506.00 feet to the northeast corner of the tract of land described in Instrument Number 76-06114 of the Official Records of Jackson County Oregon; thence South 54*49'56" West, along the northwest boundary of said tract, 425.63 to the northeasterly right of way of U.S. Highway 99; thence South $35^{\circ} 09^{\prime} 55^{\prime \prime}$ East, along said right-of-way line, 200.01 feet to the southeast boundary of said tract and the westerly corner of the tract described in Instrument Number 82-20446 of said Official Records and the POINT OF BEGINNING; thence South $35^{\circ} 09^{\prime} 55^{\prime \prime}$ East, along said right-of-way, 374.12 feet; thence continuing along said right-of-way South, $38^{\circ} 01^{\prime} 40^{\prime \prime}$ East, 34.50 feet to the east boundary of the Southwest Quarter of said Section 3; thence North $00^{\circ} 18^{\prime} 24^{\prime \prime}$ West, along said east boundary, 16.34 feet; thence North $38^{\circ} 01^{\prime} 40^{\prime \prime}$ West, 21.32 feet; thence North $35^{\circ} 09^{\prime} 55^{\prime \prime}$ West, 373.87 feet to the southeast boundary of said tract described in Instrument Number 76-06114; thence South $54^{\circ} 49^{\prime} 56^{\prime \prime}$ West, 10.00 feet to the POINT OF BEGINNING.

Prepared by: Farber and Son's Inc
Farber Surveying
4310ak Street
Central Point, OR 97502
(541) 664-5599

Date: December 18, 2006

## EXHIBIT "B"



