

RESOLUTION NO. 1777

**A RESOLUTION BY THE CITY COUNCIL OF CENTRAL POINT  
ADOPTING THE 2024 CITY OF CENTRAL POINT ADDENDUM TO THE JACKSON  
COUNTY MULTI-JURISDICTIONAL NATURAL HAZARD MITIGATION PLAN**

**WHEREAS**, the City Council of Central Point, Oregon finds and recites the following facts related to the adoption of the City of Central Point Addendum in the Jackson County Multi-Jurisdictional Natural Hazards Mitigation Plan:

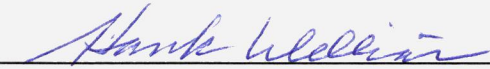
- A. The City of Central Point recognizes the threat that natural hazards pose to people and property within the community;
- B. Implementing hazard mitigation actions will reduce the potential for harm to people and property from future hazard events;
- C. An adopted, Federal Emergency Management Agency (FEMA) – approved hazard mitigation plan is a pre-requisite for mitigation project funding eligibility under FEMA pre- and post-disaster mitigation grant programs;
- D. The City of Central Point fully participated in the FEMA-prescribed mitigation planning process to prepare the Jackson County Multi-Jurisdictional Natural Hazards Mitigation Plan, which has established a comprehensive, coordinated planning process to eliminate or minimize these vulnerabilities; and
- E. The Oregon Department of Emergency Management and FEMA Region X officials have reviewed the Jackson County Multi-Jurisdictional Natural Hazard Mitigation Plan and approved it contingent upon this official adoption of the participating governing body; and
- F. The Natural Hazard Mitigation Plan is comprised of three volumes: Volume I -Basic Plan, Volume II – Appendices, and Volume III – Jurisdictional Addenda, collectively referred to herein as the NHMP.

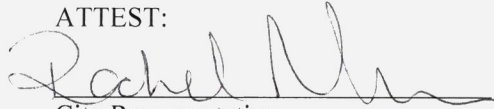
**NOW, THEREFORE, BE IT RESOLVED** that the City of Central Point by Resolution No. 1777 does hereby resolve:

Section 1: The “Jackson County Multi-Jurisdictional Natural Hazard Mitigation Plan” is adopted as the official plan for the City.

Section 2: The City of Central Point will submit this resolution to the Oregon Department of Emergency Management and FEMA Region X officials to facilitate final approval of this plan.

**PASSED** by the City Council and signed by me in authentication of its passage this 22nd day of February, 2024.

  
\_\_\_\_\_  
Mayor Hank Williams

ATTEST:  
  
\_\_\_\_\_  
City Representative

City Council Resolution No. <sup>1777</sup> \_\_\_ (02/22/2024)