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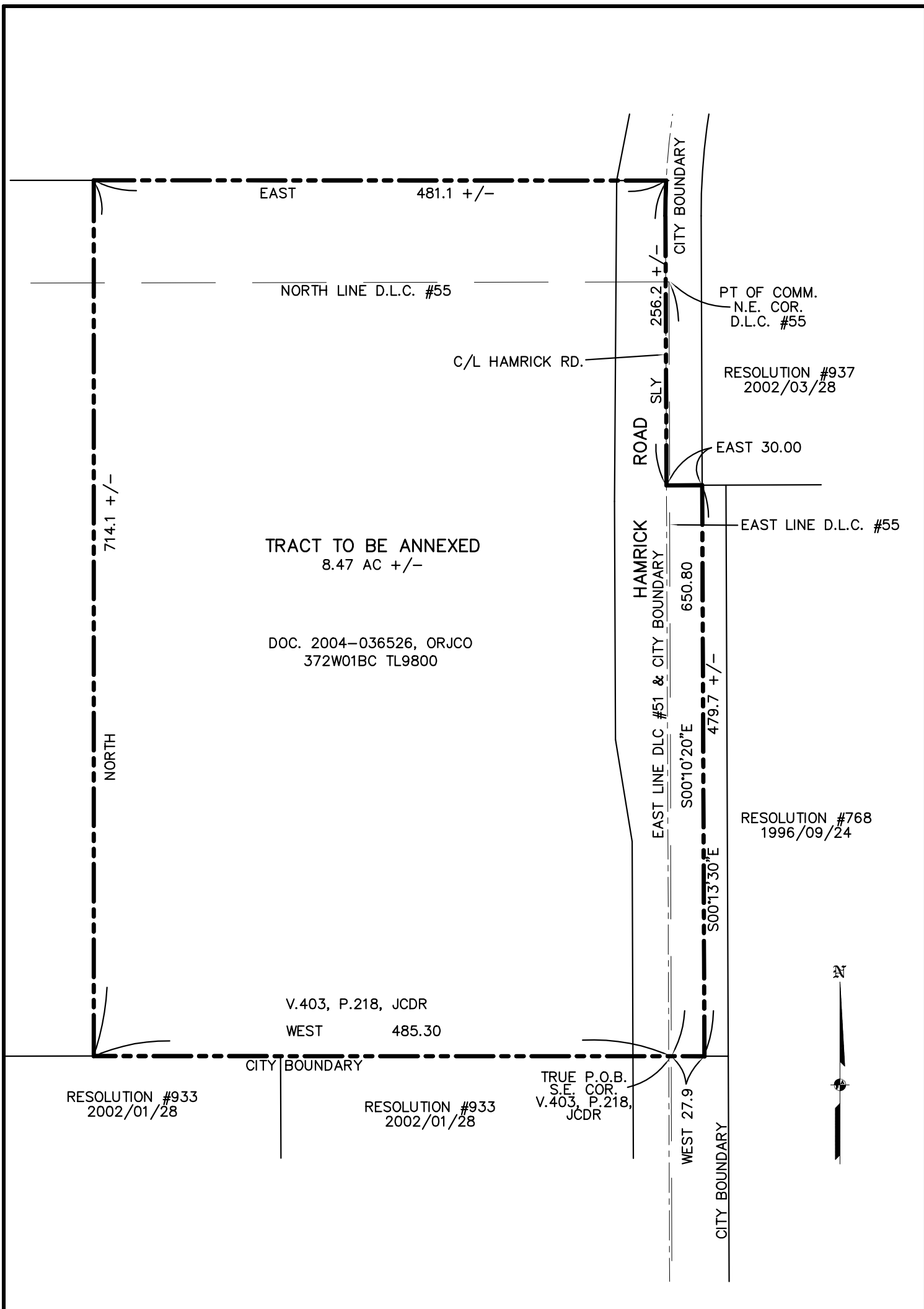
ljfriarandassociates@charter.net


LEGAL DESCRIPTION

Commencing at the Northeast corner of Donation Land Claim No. 55, Township 37 South, Range 2 West, Willamette Meridian, Jackson County, Oregon; thence South 00°10'20" East, along the East boundary of said Claim and along said City Boundary, 650.80 feet to the Southeast corner of that tract described in Volume 403, Page 218, Jackson County Deed Records and the **true point of beginning** said point being on the existing City of Central Point boundary set forth in Resolution No. 933 passed January 28, 2002; thence West, along the South line of said tract and existing City Boundary, 485.30 feet to the Southwest corner of that tract described in Document No. 2004-036526, Official Records of Jackson County, Oregon; thence leaving said City Boundary, North, along the West line of said tract, 714.1 feet to the Northwest corner thereof; thence East, along the North line thereof and its Easterly prolongation, 481.1 feet, more or less, to the centerline of Hamrick Road also being on the existing City Boundary set forth in Resolution No. 937 passed March 28, 2002; thence Southerly along said centerline and City Boundary, 256.2 feet, more or less, to an angle point in said City Boundary; thence EAST, along said City Boundary, 30.00 feet to an angle point in said City Boundary set forth in Resolution No. 768 passed September 24, 1996; thence South 00°13'30" East, along said City Boundary, 479.7 feet, more or less, to the Easterly prolongation of that tract set forth in Volume 403, Page 218, said Deed Records; thence along said prolongation and along the City Boundary set forth in said Resolution No. 933, WEST, 30.00 feet to the true point of beginning. Containing 8.47 acres, more or less.

TRACT TO BE ANNEXED  
372W01BC TL9800  
C.A. Galpin  
16-128  
December 21, 2023





<p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p><i>James E. Hibbs</i></p> <p>OREGON JULY 17, 1986 JAMES E. HIBBS 2234</p> <p>RENEWAL DATE: 6-30-25</p>	<p>TITLE: <b>TRACT TO BE ANNEXED</b></p>	<p>DATE: 22 DEC 2023</p>
	<p>ASSESSOR'S MAP #: <b>372W01BC TL9800</b></p>	<p>SCALE: 1 inch : 100 feet</p>
<p>FOR: <b>GALPIN, LLC</b> 744 CARDLEY ST., SUITE 100 MEDFORD, OR 97504</p>	<p>ORIGIN:</p>	<p>DRAWN BY: JEH CHK BY:</p>
<p> <b>L.J. FRIAR &amp; ASSOCIATES P.C.</b> CONSULTING LAND SURVEYORS P.O. Box 1947, Phoenix, OR 97535 Phone: (541) 772-2782 ljfriarandassociates@charter.net</p>	<p>ROTATION: 0° JOB#: 16128FM</p>	<p>Sheet 1</p>
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