

JACKSON COUNTY DISTRICT 6

SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

BBT ARCHITECTS

1140 SW Simpson Ave., Suite 200
Bend, Oregon 97702
1.541.382.5535 | 1.541.389.8033



ABBREVIATIONS				SYMBOLS		PROJECT DESCRIPTION		DRAWING INDEX		PROJECT TEAM	
<p>ABV ABOVE ACT ACOUSTICAL CEILING TILE ADA AMERICANS WITH DISABILITIES ACT ADR ART DISPLAY RAIL AFF ABOVE FINISH FLOOR AFP ACOUSTICAL FIBERBOARD PANEL AL /ALUM ALUMINUM ANSI AMERICAN NATIONAL STANDARDS INSTITUTE APPROX APPROXIMATELY ASTM AMERICAN SOCIETY FOR TESTING MATERIALS ATTM ATTACHMENT ARCH ARCHITECTURAL @ AT AWC ACOUSTIC WALL COVERING AWI ACOUSTIC WALL INSULATION AWP ACOUSTIC WALL PANEL BD BOARD BLDS BUILDING CB CATCH BASIN CG CORNER GUARD CJ CONTROL JOINT CMU CONCRETE MASONRY UNIT COL COLUMN CON CONCRETE CONT CONTINUOUS COORD COORDINATE CPT CARPET TILE CT CERAMIC TILE CL CENTER LINE DBA DEFORMED BAR ANCHOR DEG DEGREE DIA OR Ø DIAMETER DIM DIMENSION DN DOWN DR DOOR DS DOWNSPOUT DTL DETAIL [E] EXISTING EL / ELEV ELEVATION EMT ELECTRICAL METAL TUBING EFP EPOXY FLOOR PAINT EOS EDGE OF SLAB EQ EQUAL ER EPOXY RESIN EXP JT EXPANSION JOINT EXT EXTERIOR FC FIBER CEMENT FD FLOOR DRAIN FE FIRE EXTINGUISHER FEC FIRE EXTINGUISHER IN CABINET FF FACTORY FINISH FFHB FROST FREE HOSE BIB FOM FACE OF MASONRY FOS FACE OF STUD FOW FACE OF FINISH WALL FRL FIBER REINFORCED LAMINATE FRP FIBERGLASS-REINFORCED PLASTIC FT FOOT, FEET FSD FIRE SMOKE DAMPER GA GAUGE GALV GALVANIZED GRC GLASSFIBER REINFORCED CONCRETE GWB GYPSUM WALL BOARD GWS GLASS WRITING SURFACE HB HOSE BIBB HDWR HARDWARE HM HOLLOW METAL HS HOLLOW STEEL HORIZ HORIZONTAL HT HEIGHT IN INCH, INCHES INSUL INSULATION INT INTERIOR</p>	<p>JT JOINT LAM LAMINATED LVT LUXURY VINYL TILE MAX MAXIMUM MDF MEDIUM-DENSITY FIBERBOARD MECH MECHANICAL MFG MANUFACTURING MFR MANUFACTURER MIN MINIMUM MTL METAL MP METAL PANEL NA NOT APPLICABLE NIC NOT IN CONTRACT NO NUMBER NTS NOT TO SCALE OC ON CENTER OD OUTSIDE DIAMETER OFI OWNER FURNISHED CONTRACTOR INSTALLED OFI OWNER FURNISHED OWNER INSTALLED OH OVERHEAD OPH OPPOSITE HAND OPP OPPOSITE ORD OVERFLOW ROOF DRAIN OSSC OREGON STRUCTURAL SPECIALTY CODE OTA OPEN TO ABOVE P PAINT PB PUSH BUTTON PL PLASTIC LAMINATE PLAM PLASTIC LAMINATE PLYWD PLYWOOD PS PAINT SYSTEM PR PAIR PT PRESSURE TREATED PVC POLYVINYL CHLORIDE RAF RUBBER ATHLETIC FLOORING RB RUBBER BASE RC RESILIENT CHANNEL RD ROOF DRAIN REF REFERENCE REQD REQUIRED RF RUBBER FLOORING RM ROOM RO ROUGH OPENING RR RESTROOM RST RUBBER STAIR TREAD AND RISER SAM SELF-ADHERING MEMBRANE SAMF SELF-ADHERING MEMBRANE FLASHING SC SEALED CONCRETE SDT STATIC DISSIPATIVE TILE SECT SECTION SF SQUARE FEET SFRM SPRAYED FIRE-RESISTIVE MATERIAL SHT SHEET SIM SIMILAR SM SHEET METAL SS STAINLESS STEEL SSF SPRUNG STAGE FLOORING SSM SOLID SURFACE MATERIAL STD STANDARD STF SEAMLESS TROWELED FLOORING STL STEEL STRUCT STRUCTURAL STY SMART TV TB TACK BOARD TBD TO BE DETERMINED TEMP TEMPERED TO TOP OF TP TOILET PARTITION TS TUBE STEEL TWS TACKABLE WALL SURFACE TYP TYPICAL UL UNDERWRITERS LABORATORY UNO UNLESS NOTED OTHERWISE</p>	<p>VCT VINYL COMPOSITION TILE VERT VERTICAL VIF VERIFY IN FIELD W/ WITH WD WOOD WAF WOOD ATHLETIC FLOORING WOM WALK OFF MAT WP WALL PROTECTION WRB WEATHER RESISTIVE BARRIER</p>	<p>0 GRID BUBBLE</p> <p>ROOM 103 ROOM TAG</p> <p>1000 100 10 OCCUPANCY TAG</p> <p>A1 WALL ASSEMBLY TAG</p> <p>WALL ASSEMBLY TYPE STUD WIDTH</p> <p>A2 6" WALL ASSEMBLY TYPE STUD WIDTH</p> <p>A1.01 EXTERIOR/INTERIOR ELEVATION TAG</p> <p>SECTION TAG</p> <p>A4.01 SECTION TAG</p> <p># KEYNOTE TAG</p> <p>11 WINDOW TAG</p> <p>101 DOOR TAG</p> <p>ii CASEWORK TAG</p> <p>TOILET ACCESSORY TAG</p> <p>ELEVATION HEIGHT TAG</p> <p>10 10 10 DETAIL TAG</p> <p>EXIT SIGN TAG</p> <p>11 FLOOR MATERIAL TAG</p> <p>PATTERN DIRECTION TAG</p> <p>1 BID ALTERNATE TAG</p> <p>REVISION TAG</p> <p>9'-0" CEILING HEIGHT TAG</p>	<p>THE PROJECT GENERALLY CONSISTS OF PARKING LOT RENOVATIONS, NEW STORM WATER COLLECTION AND DRAINAGE, LIGHTING, LANDSCAPING, BUS LANES, AND ADA PARKING AND PATHWAYS.</p>	<p>GENERAL G0.00 COVER SHEET</p> <p>CIVIL C3.00 OVERALL CIVIL SITE PLAN C3.01 PARTIAL CIVIL SITE PLAN C4.0 PARTIAL DRAINAGE PLAN C6.1 ADS STORMTECH DETAILS</p> <p>LANDSCAPE L1.00 LANDSCAPE SITE PLAN WITH FENCES AND GATES L2.00 LANDSCAPE IRRIGATION PLAN - NORTH END L2.01 LANDSCAPE IRRIGATION PLAN - SOUTH END L3.00 LANDSCAPE PLANTING PLAN L4.00 LANDSCAPE DETAILS</p> <p>ELECTRICAL E1.1PH SITE PHOTOMETRICS</p>	<p>OWNER: JACKSON COUNTY DISTRICT #6 300 Ash Street Central Point, Oregon 97502 Phone: 541.494.6200 Contact: Steve Ennis Email: Steve.Ennis@otak.com</p> <p>ARCHITECT: BBT ARCHITECTS 160 SW Simpson Ave, Suite 100 Bend, Oregon 97702 Phone: 541.382.5535 Contact: Matt Appleby Email: mappleby@bbtarchitects.com</p> <p>CIVIL ENGINEER: POWELL ENGINEERING 100 E. Main St., Suite 0 Medford, Oregon 97501 Phone: 541.613.0723 Contact: Todd D. Powell, P.E. Email: todd@powellengineeringconsulting.com</p> <p>LANDSCAPE: KENCAIRN LANDSCAPE ARCHITECTURE 545 A Street, Suite 3 Ashland, Oregon 97520 Phone: 541.488.3194 Contact: Kerry KenCairn Email: kerry@kencairnlandscape.com</p> <p>ELECTRICAL ENGINEER: Interface Engineering, Inc. 100 SW Main Street, Suite 1600 Portland, Oregon 97204 Phone: 503.382.2732 Contact: Thomas Phuong Email: thomasp@interfaceeng.com</p>					
BID ALTERNATES											
DEFERRED SUBMITTALS											

VICINITY MAP



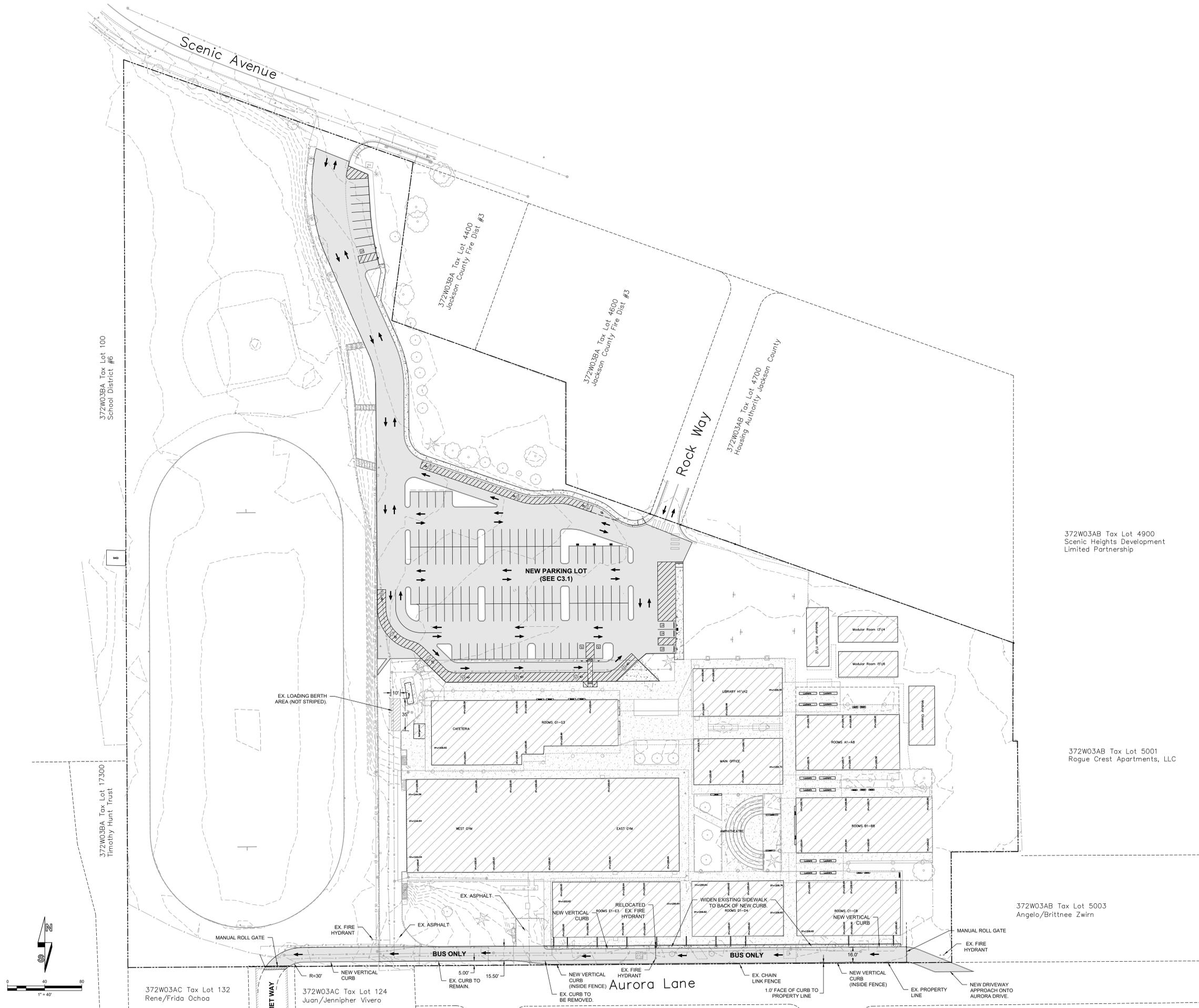
No.	Description	Date

Project Number 2006.8
Date 03.11.2022

SITE PLAN REVIEW

COVER SHEET

G0.00



PLAN VIEW - OVERALL CIVIL SITE PLAN

SCALE: 1" = 40' - 0" (30x42)

Drawing Name: C:\Users\Tad\OneDrive - Powell Engineering and Consulting, LLC\Projects\Current Projects\BBT\CS0317_Scenic Middle School\Drawings\BBT\CS03_C3.dwg, Last Save: March 28, 2022 9:30 AM, Plot Date: March 30, 2022 1:57 PM, By: TPowell

BBT ARCHITECTS
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 221 N. Central Ave., PMB 221
 Medford, OR 97501
 541.613.0723 phone
 www.powellengineeringconsulting.com
 VERIFY SCALES
 1" = 40' (30x42)
 IF NOT ONE INCH ON THE SHEET, CHECK SCALE ACCORDINGLY.

JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE.
 CENTRAL POINT, OR
 97502

372W03AB Tax Lot 4900
 Scenic Heights Development
 Limited Partnership

372W03AB Tax Lot 5001
 Rogue Crest Apartments, LLC

372W03AB Tax Lot 5003
 Angelo/Brittnee Zwirn

No.	Description	Date

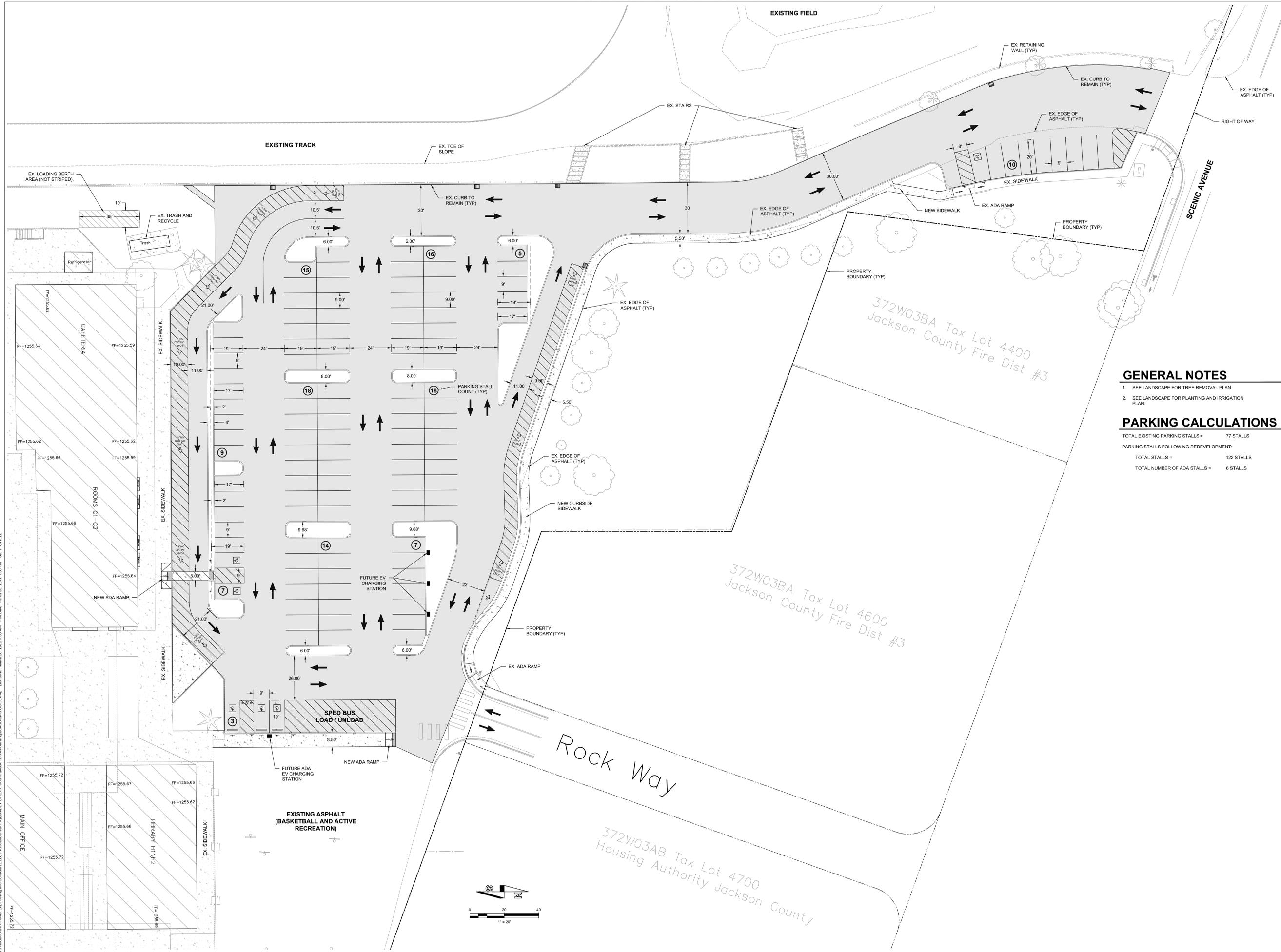
Project Number 2006.8
 Date 03.30.2022

SITE PLAN REVIEW

OVERALL CIVIL SITE PLAN

C3.0

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PLAN VIEW - PARTIAL CIVIL SITE PLAN

SCALE: 1" = 20' - 0" (30x42)

GENERAL NOTES

1. SEE LANDSCAPE FOR TREE REMOVAL PLAN.
2. SEE LANDSCAPE FOR PLANTING AND IRRIGATION PLAN.

PARKING CALCULATIONS

TOTAL EXISTING PARKING STALLS =	77 STALLS
PARKING STALLS FOLLOWING REDEVELOPMENT:	
TOTAL STALLS =	122 STALLS
TOTAL NUMBER OF ADA STALLS =	6 STALLS

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 100% CORRECT
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JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE.
 CENTRAL POINT, OR
 97502

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SITE PLAN REVIEW

PARTIAL CIVIL SITE PLAN

C3.1

Drawing Name: C:\Users\Tad\OneDrive - Powell Engineering and Consulting, LLC\Projects\Current Projects\BBT_C3_C3.dwg, Last Save: March 29, 2022 9:30 AM, Plot Date: March 30, 2022 1:58 PM, By: TPOWELL, Copyright © 2022 Powell Engineering and Consulting, LLC. This document, and the ideas and designs incorporated herein, as an instrument of professional service, shall remain the property of Powell Engineering and Consulting, and is not to be reproduced, published, or used in whole or in part, for any other project or purpose without the express written authorization of Powell Engineering and Consulting, LLC.

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GENERAL NOTES

- SEE LANDSCAPE PLANS FOR IRRIGATION SLEEVE LOCATIONS AND SIZES.
- ALL PROPOSED STORM PIPES AND STRUCTURES SHALL BE PRIVATE UNLESS OTHERWISE NOTED.

KEYNOTES

- 400 STANDARD CATCH BASIN
- 406 CONTROL STRUCTURE MANHOLE
- 407 DETENTION INLET BASIN
- 424 8" PVC STORM DRAIN PIPE @ 0.50% MIN.
- 481 ADS UNDERGROUND STORM DETENTION SYSTEM (SEE C6.1)

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JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE.
 CENTRAL POINT, OR
 97502

No.	Description	Date

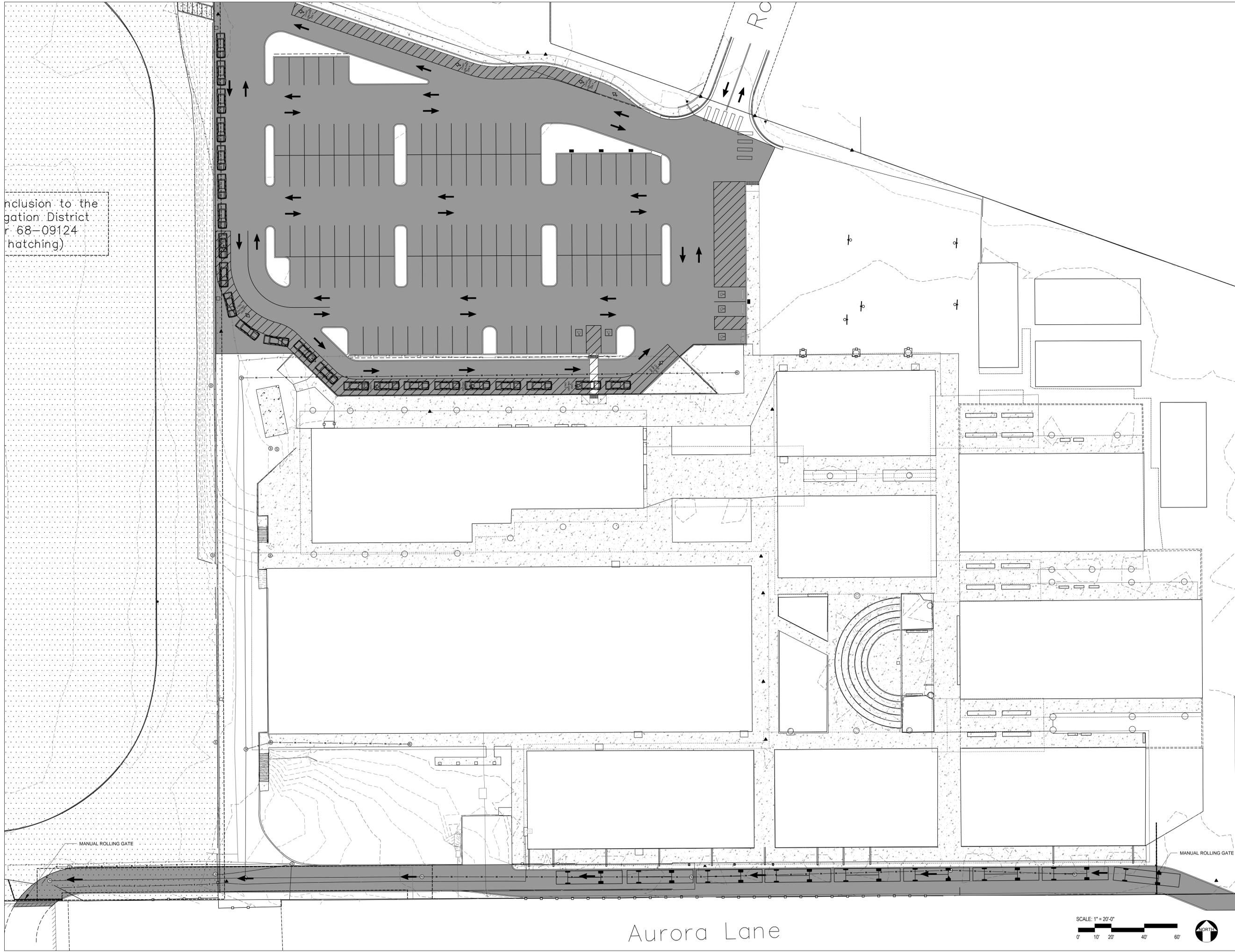
Project Number 2006.8
 Date 03.30.2022

SITE PLAN REVIEW

PARTIAL DRAINAGE PLAN

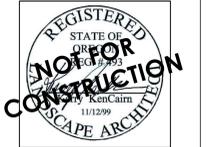
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Inclusion to the Station District #68-09124 (hatching)

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Consultant
KenCairn
 Landscape Architecture

 www.KenCairnLandscape.com
 147 CENTRAL AVE, ASHLAND, OR 97502
 541.488.3194

**JACKSON COUNTY DISTRICT #6
 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS**
 1955 SCENIC AVE,
 CENTRAL POINT, OR 97502

No.	Description	Date

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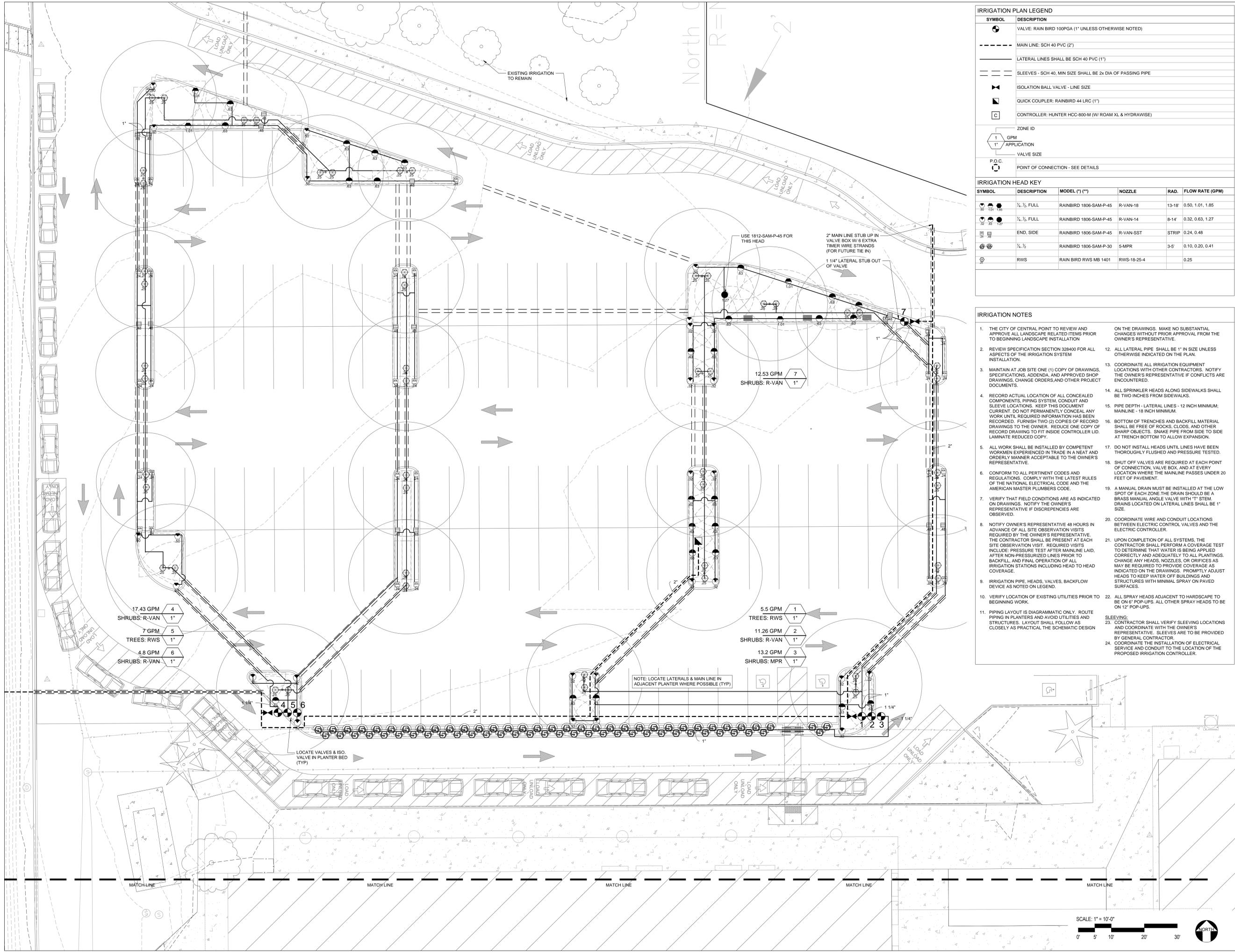
SITE PLAN REVIEW

LANDSCAPE SITE PLAN WITH FENCES AND GATES

L1.00

Aurora Lane





IRRIGATION PLAN LEGEND

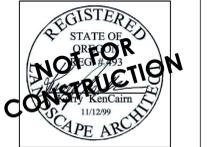
SYMBOL	DESCRIPTION
	VALVE: RAIN BIRD 100PGA (1" UNLESS OTHERWISE NOTED)
	MAIN LINE: SCH 40 PVC (2")
	LATERAL LINES SHALL BE SCH 40 PVC (1")
	SLEEVES - SCH 40, MIN SIZE SHALL BE 2x DIA OF PASSING PIPE
	ISOLATION BALL VALVE - LINE SIZE
	QUICK COUPLER: RAINBIRD 44 LRC (1")
	CONTROLLER: HUNTER HCC-800-M (W/ ROAM XL & HYDRAWISE)

IRRIGATION HEAD KEY

SYMBOL	DESCRIPTION	MODEL ("")	NOZZLE	RAD.	FLOW RATE (GPM)
	1/2" FULL	RAINBIRD 1806-SAM-P-45	R-VAN-18	13-18"	0.50, 1.01, 1.85
	3/4" FULL	RAINBIRD 1806-SAM-P-45	R-VAN-14	8-14"	0.32, 0.63, 1.27
	END, SIDE	RAINBIRD 1806-SAM-P-45	R-VAN-SST	STRIP	0.24, 0.48
	5/8"	RAINBIRD 1806-SAM-P-30	5-MPR	3-5"	0.10, 0.20, 0.41
	RWS	RAIN BIRD RWS MB 1401	RWS-18-25-4		0.25

- ### IRRIGATION NOTES
- THE CITY OF CENTRAL POINT TO REVIEW AND APPROVE ALL LANDSCAPE RELATED ITEMS PRIOR TO BEGINNING LANDSCAPE INSTALLATION.
 - REVIEW SPECIFICATION SECTION 328400 FOR ALL ASPECTS OF THE IRRIGATION SYSTEM INSTALLATION.
 - MAINTAIN AT JOB SITE ONE (1) COPY OF DRAWINGS, SPECIFICATIONS, ADDENDA, AND APPROVED SHOP DRAWINGS. CHANGE ORDERS AND OTHER PROJECT DOCUMENTS.
 - RECORD ACTUAL LOCATION OF ALL CONCEALED COMPONENTS, PIPING SYSTEM, CONDUIT AND SLEEVE LOCATIONS. KEEP THIS DOCUMENT CURRENT. DO NOT PERMANENTLY CONCEAL ANY WORK UNTIL REQUIRED INFORMATION HAS BEEN RECORDED. FURNISH TWO (2) COPIES OF RECORD DRAWINGS TO THE OWNER. REDUCE ONE COPY OF RECORD DRAWING TO FIT INSIDE CONTROLLER LID. LAMINATE REDUCED COPY.
 - ALL WORK SHALL BE INSTALLED BY COMPETENT WORKMEN EXPERIENCED IN TRADE IN A NEAT AND ORDERLY MANNER ACCEPTABLE TO THE OWNER'S REPRESENTATIVE.
 - CONFORM TO ALL PERTINENT CODES AND REGULATIONS. COMPLY WITH THE LATEST RULES OF THE NATIONAL ELECTRICAL CODE AND THE AMERICAN MASTER PLUMBERS CODE.
 - VERIFY THAT FIELD CONDITIONS ARE AS INDICATED ON DRAWINGS. NOTIFY THE OWNER'S REPRESENTATIVE IF DISCREPANCIES ARE OBSERVED.
 - NOTIFY OWNER'S REPRESENTATIVE 48 HOURS IN ADVANCE OF ALL SITE OBSERVATION VISITS REQUIRED BY THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL BE PRESENT AT EACH SITE OBSERVATION VISIT. REQUIRED VISITS INCLUDE: PRESSURE TEST AFTER MAINLINE LAID, AFTER NON-PRESSURIZED LINES PRIOR TO BACKFILL, AND FINAL OPERATION OF ALL IRRIGATION STATIONS INCLUDING HEAD TO HEAD COVERAGE.
 - IRRIGATION PIPE, HEADS, VALVES, BACKFLOW DEVICES AS NOTED ON LEGEND.
 - VERIFY LOCATION OF EXISTING UTILITIES PRIOR TO BEGINNING WORK.
 - PIPING LAYOUT IS DIAGRAMMATIC ONLY. ROUTE PIPING IN PLANTERS AND AVOID UTILITIES AND STRUCTURES. LAYOUT SHALL FOLLOW AS CLOSELY AS PRACTICAL THE SCHEMATIC DESIGN.
 - ON THE DRAWINGS: MAKE NO SUBSTANTIAL CHANGES WITHOUT PRIOR APPROVAL FROM THE OWNER'S REPRESENTATIVE.
 - ALL LATERAL PIPE SHALL BE 1" IN SIZE UNLESS OTHERWISE INDICATED ON THE PLAN.
 - COORDINATE ALL IRRIGATION EQUIPMENT LOCATIONS WITH OTHER CONTRACTORS. NOTIFY THE OWNER'S REPRESENTATIVE IF CONFLICTS ARE ENCOUNTERED.
 - ALL SPRINKLER HEADS ALONG SIDEWALKS SHALL BE TWO INCHES FROM SIDEWALKS.
 - PIPE DEPTH - LATERAL LINES - 12 INCH MINIMUM; MAINLINE - 18 INCH MINIMUM.
 - BOTTOM OF TRENCHES AND BACKFILL MATERIAL SHALL BE FREE OF ROCKS, CLODS, AND OTHER SHARP OBJECTS. SNAKE PIPE FROM SIDE TO SIDE AT TRENCH BOTTOM TO ALLOW EXPANSION.
 - DO NOT INSTALL HEADS UNTIL LINES HAVE BEEN THOROUGHLY FLUSHED AND PRESSURE TESTED.
 - SHUT OFF VALVES ARE REQUIRED AT EACH POINT OF CONNECTION, VALVE BOX, AND AT EVERY LOCATION WHERE THE MAINLINE PASSES UNDER 20 FEET OF PAVEMENT.
 - A MANUAL DRAIN MUST BE INSTALLED AT THE LOW SPOT OF EACH ZONE. THE DRAIN SHOULD BE A BRASS MANUAL ANGLE VALVE WITH 1" STEM. DRAINS LOCATED ON LATERAL LINES SHALL BE 1" SIZE.
 - COORDINATE WIRE AND CONDUIT LOCATIONS BETWEEN ELECTRIC CONTROL VALVES AND THE ELECTRIC CONTROLLER.
 - UPON COMPLETION OF ALL SYSTEMS, THE CONTRACTOR SHALL PERFORM A COVERAGE TEST TO DETERMINE THAT WATER IS BEING APPLIED CORRECTLY AND ADEQUATELY TO ALL PLANTINGS. CHANGE ANY HEADS, NOZZLES, OR ORIFICES AS MAY BE REQUIRED TO PROVIDE COVERAGE AS INDICATED ON THE DRAWINGS. PROMPTLY ADJUST HEADS TO KEEP WATER OFF BUILDINGS AND STRUCTURES WITH MINIMAL SPRAY ON PAVED SURFACES.
 - ALL SPRAY HEADS ADJACENT TO HARDSCAPE TO BE ON 6" POP-UPS. ALL OTHER SPRAY HEADS TO BE ON 12" POP-UPS.
 - SLEEVING:
 - CONTRACTOR SHALL VERIFY SLEEVING LOCATIONS AND COORDINATE WITH THE OWNER'S REPRESENTATIVE. SLEEVES ARE TO BE PROVIDED BY GENERAL CONTRACTOR.
 - COORDINATE THE INSTALLATION OF ELECTRICAL SERVICE AND CONDUIT TO THE LOCATION OF THE PROPOSED IRRIGATION CONTROLLER.

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JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE,
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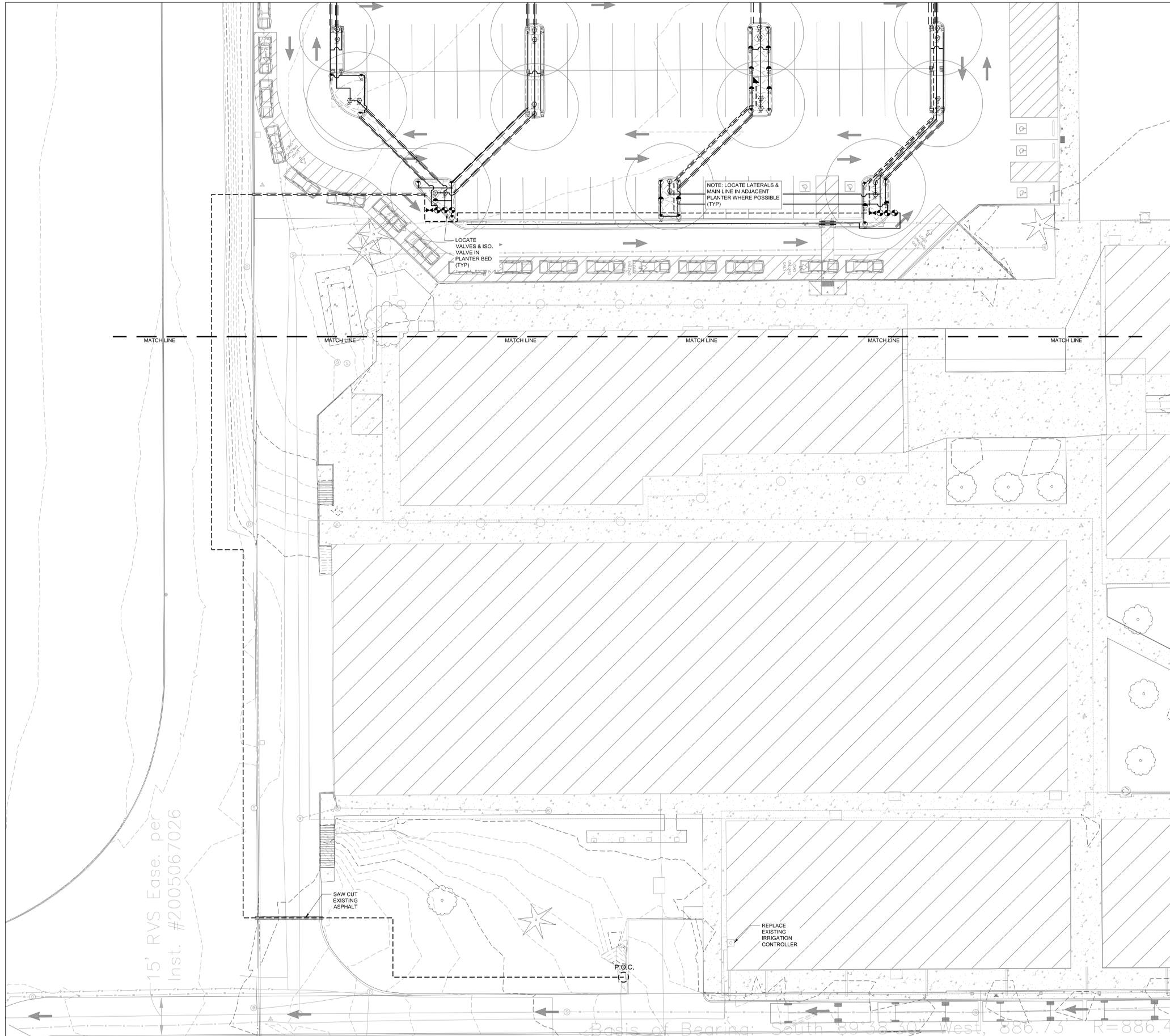
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SITE PLAN REVIEW

LANDSCAPE IRRIGATION PLAN - NORTH END

L2.00





IRRIGATION PLAN LEGEND

SYMBOL	DESCRIPTION
	VALVE: RAIN BIRD 100PGA (1" UNLESS OTHERWISE NOTED)
	MAIN LINE: SCH 40 PVC (2")
	LATERAL LINES SHALL BE SCH 40 PVC (1")
	SLEEVES - SCH 40, MIN SIZE SHALL BE 2x DIA OF PASSING PIPE
	ISOLATION BALL VALVE - LINE SIZE
	QUICK COUPLER: RAINBIRD 44 LRC (1")
	CONTROLLER: HUNTER HCC-800-M (W/ ROAM XL & HYDRAWISE)
	ZONE ID
	GPM APPLICATION
	VALVE SIZE
	POINT OF CONNECTION - SEE DETAILS

IRRIGATION HEAD KEY

SYMBOL	DESCRIPTION	MODEL ("")	NOZZLE	RAD.	FLOW RATE (GPM)
	1/2" FULL	RAINBIRD 1806-SAM-P-45	R-VAN-18	13-18'	0.50, 1.01, 1.85
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 - COORDINATE THE INSTALLATION OF ELECTRICAL SERVICE AND CONDUIT TO THE LOCATION OF THE PROPOSED IRRIGATION CONTROLLER.

BBT ARCHITECTS
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Consultant
KenCairn
 Landscape Architecture
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 147 CENTRAL AVE, ASHLAND, OR 97520
 541.488.3194

JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE,
 CENTRAL POINT, OR
 97502

No.	Description	Date

Project Number 2006.8
 Date 03.30.2022

SITE PLAN REVIEW

LANDSCAPE IRRIGATION PLAN - SOUTH END

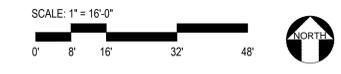
L2.01

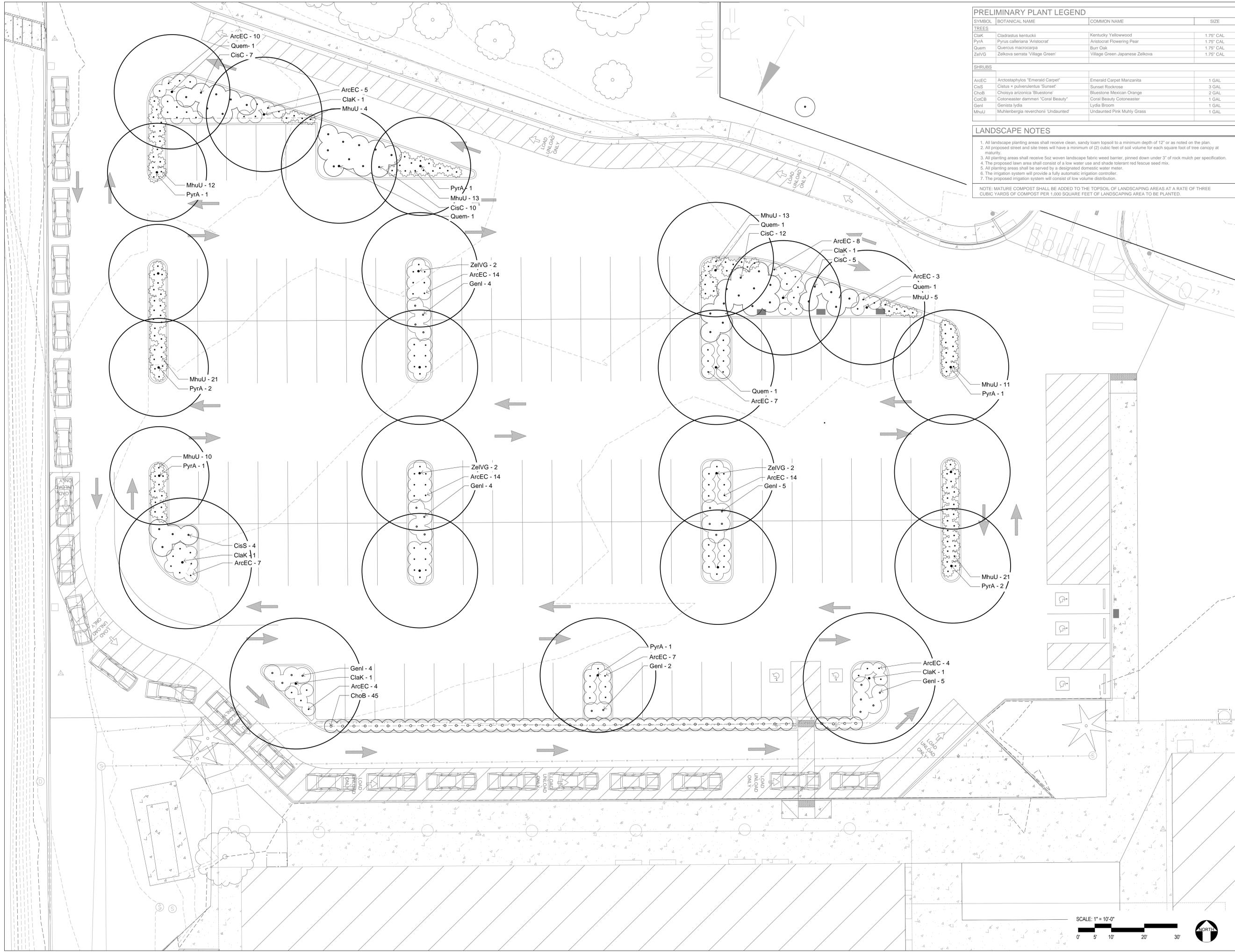
15' RVS EASE, per
 Inst. #2005067026

Basis of Bearing: South 89° 38' 30" West, 886.73 R=886.46

372W03AC Tax Lot 124
 Juan/Jennipher Vivero

Aurora Lane





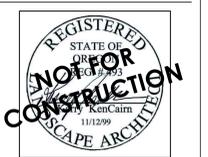
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE
TREES			
ClaK	Cladrastus kentuckia	Kentucky Yellowwood	1.75" CAL
PyrA	Pyrus callieriana 'Aristocrat'	Aristocrat Flowering Pear	1.75" CAL
Quem	Quercus macrocarpa	Burr Oak	1.75" CAL
ZelVG	Zelkova serrata 'Village Green'	Village Green Japanese Zelkova	1.75" CAL
SHRUBS			
ArcEC	Arcostaphylos 'Emerald Carpet'	Emerald Carpet Manzanita	1 GAL
CisS	Cistus x pulverulentus 'Sunset'	Sunset Rockrose	3 GAL
ChoB	Choisya arizonica 'Bluestone'	Bluestone Mexican Orange	2 GAL
CorCB	Cotoneaster dammeri 'Coral Beauty'	Coral Beauty Cotoneaster	1 GAL
GenI	Genista lydia	Lydia Broom	1 GAL
MhuU	Muhlenbergia reverchonii 'Undaunted'	Undaunted Pink Muhly Grass	1 GAL

LANDSCAPE NOTES

- All landscape planting areas shall receive clean, sandy loam topsoil to a minimum depth of 12" or as noted on the plan.
- All proposed street and site trees will have a minimum of (2) cubic feet of soil volume for each square foot of tree canopy at maturity.
- All planting areas shall receive 5oz woven landscape fabric weed barrier, pinned down under 3" of rock mulch per specification.
- The proposed lawn area shall consist of a low water use and shade tolerant red fescue seed mix.
- All planting areas shall be served by a designated domestic water meter.
- The irrigation system will provide a fully automatic irrigation controller.
- The proposed irrigation system will consist of low volume distribution.

NOTE: MATURE COMPOST SHALL BE ADDED TO THE TOPSOIL OF LANDSCAPING AREAS AT A RATE OF THREE CUBIC YARDS OF COMPOST PER 1,000 SQUARE FEET OF LANDSCAPING AREA TO BE PLANTED.

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JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS
 1955 SCENIC AVE, CENTRAL POINT, OR 97502

No.	Description	Date

SITE PLAN REVIEW

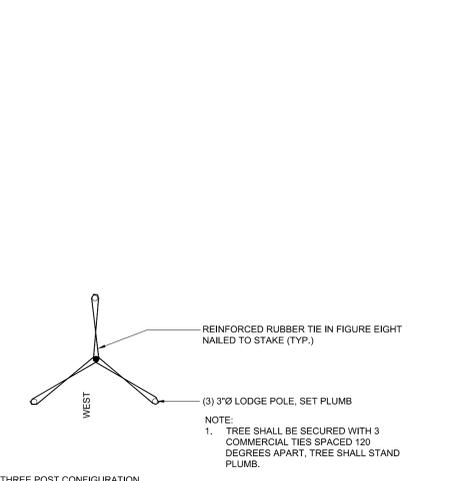
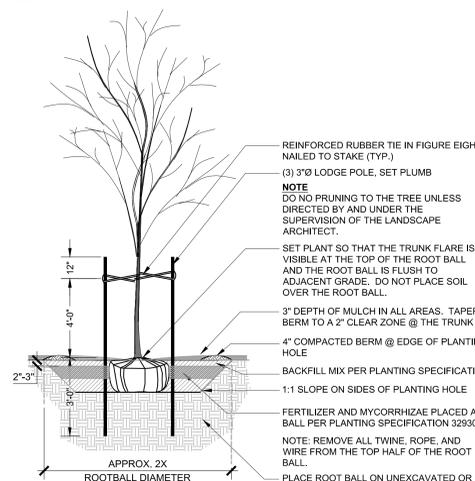
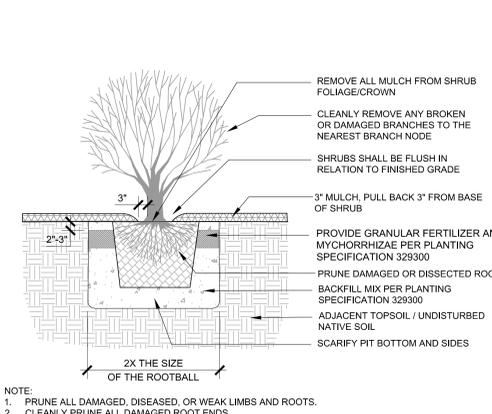
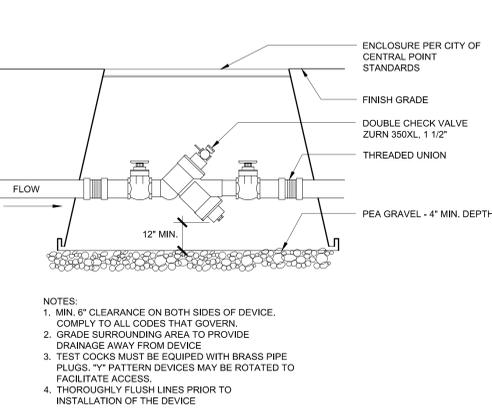
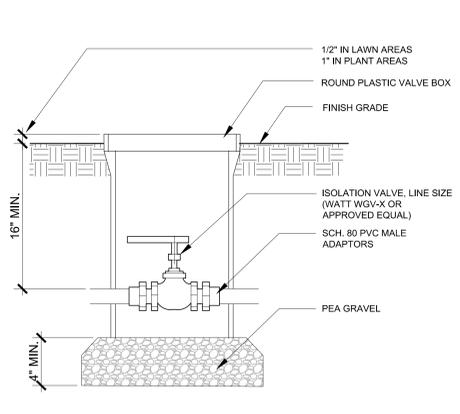
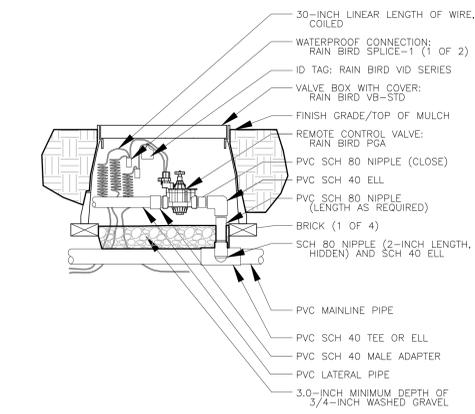
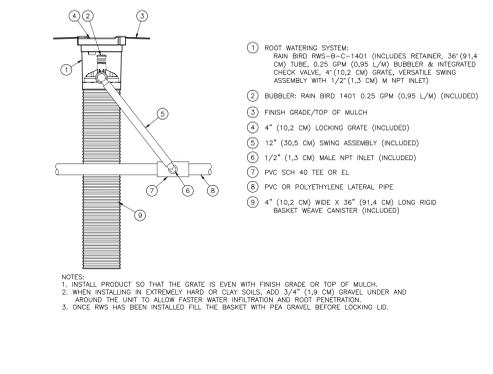
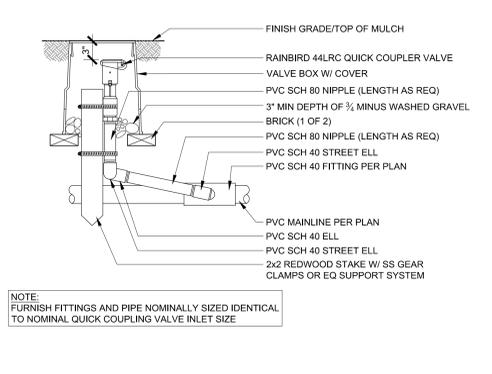
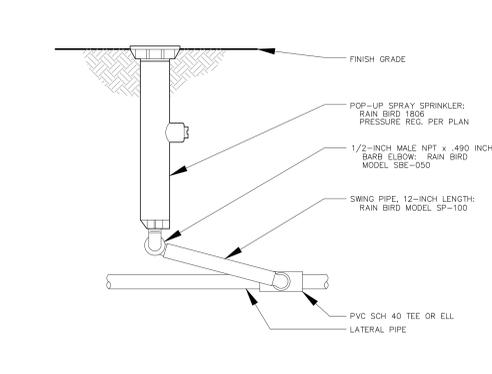
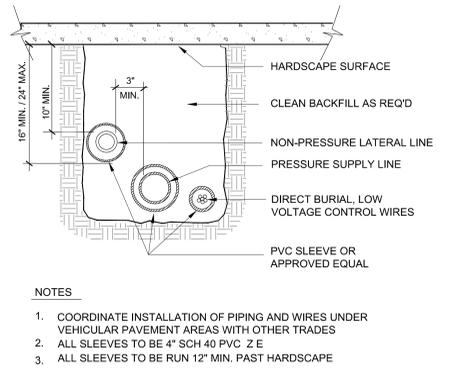
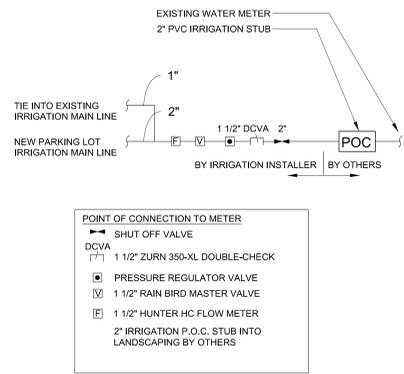
LANDSCAPE PLANTING PLAN

L3.00

Project Number 2006.8
 Date 03.30.2022



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REGISTERED
NOT FOR CONSTRUCTION
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JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE,
CENTRAL POINT, OR
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No.	Description	Date

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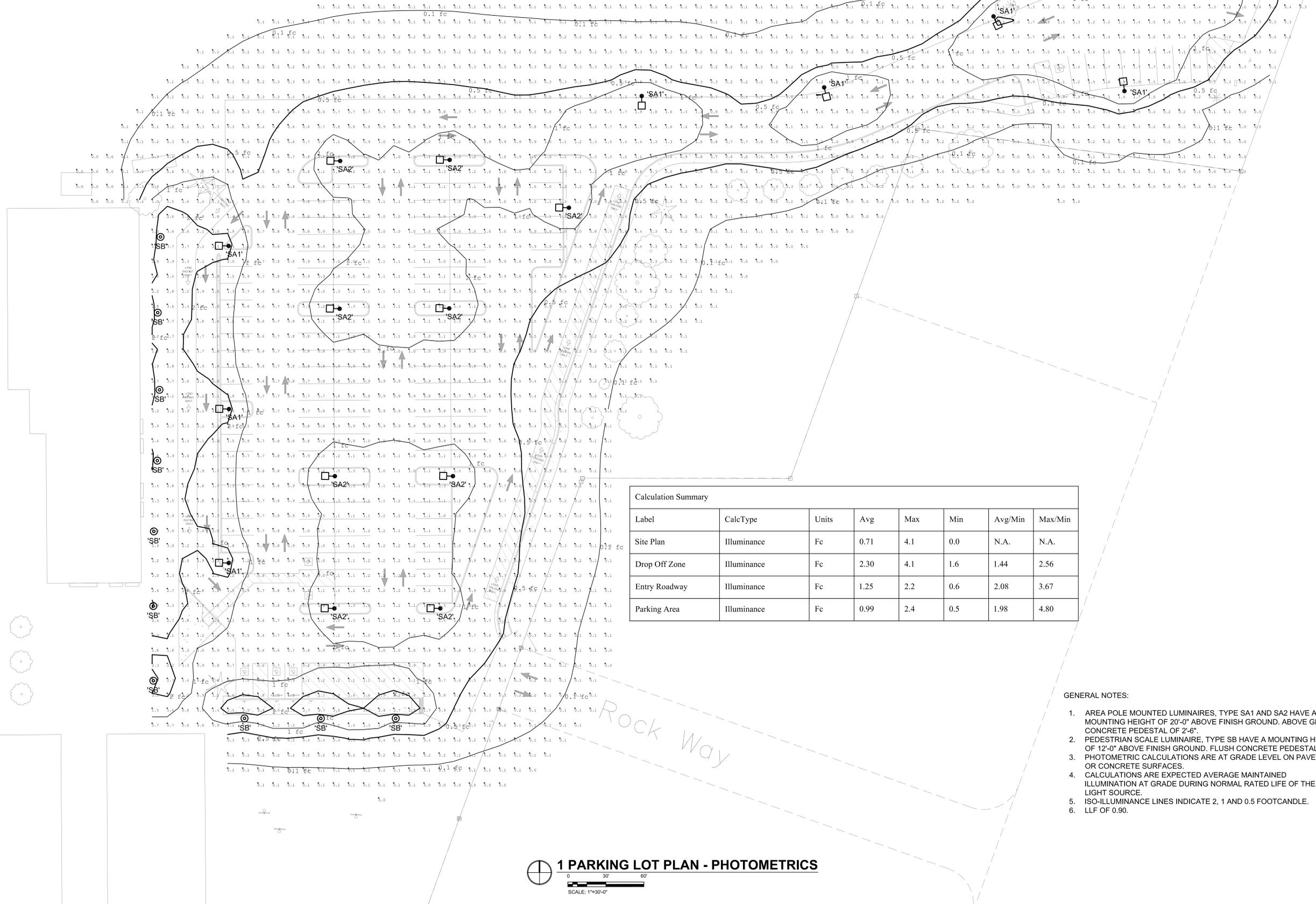
SITE PLAN REVIEW

LANDSCAPE DETAILS

L4.00

LUMINAIRE SCHEDULE

TYPE	DESCRIPTION	HOUSING	SHIELDING	MOUNTING	DRIVER/ POWER SUPPLY	LIGHT SOURCE	INPUT WATTS	MFG/CATALOG #	NOTES
SA1	AREA LED LUMINAIRE POLE MOUNTED	DIE-CAST ALUMINUM	TYPE 3 MEDIUM	18'-0" POLE, OVERALL HEIGHT OF 20'-0". PROVIDE ABOVE GROUND CONCRETE PEDESTAL.	INTEGRAL 0-10V DIMMING	NOMINAL 6468 LUMENS, 3000K, 70 CRI	54	LITHONIA DSK1 SERIES	DARK SKY APPROVED
SA2	AREA LED LUMINAIRE POLE MOUNTED: SAME AS SA1 EXCEPT NOTED		TYPE 5 WIDE			NOMINAL 6667 LUMENS, 3000K, 70 CRI			
SB	PEDESTRAIN LED LUMINAIRE POST TOP MOUNTED	ALUMINUM	TYPE 4	SPIDER POLE MOUNTED - OVERALL HEIGHT 12'-0". FLUSH CONCRETE PEDESTAL.	INTEGRAL 0-10V DIMMING	NOMINAL 1993 LUMENS, 3000K, 80 CRI	24	INVUE LUXESCAPE SERIES	DARK SKY APPROVED



Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Site Plan	Illuminance	Fc	0.71	4.1	0.0	N.A.	N.A.
Drop Off Zone	Illuminance	Fc	2.30	4.1	1.6	1.44	2.56
Entry Roadway	Illuminance	Fc	1.25	2.2	0.6	2.08	3.67
Parking Area	Illuminance	Fc	0.99	2.4	0.5	1.98	4.80

GENERAL NOTES:

- AREA POLE MOUNTED LUMINAIRES, TYPE SA1 AND SA2 HAVE A MOUNTING HEIGHT OF 20'-0" ABOVE FINISH GROUND. ABOVE GRADE CONCRETE PEDESTAL OF 2'-6".
- PEDESTRAIN SCALE LUMINAIRE, TYPE SB HAVE A MOUNTING HEIGHT OF 12'-0" ABOVE FINISH GROUND. FLUSH CONCRETE PEDESTAL.
- PHOTOMETRIC CALCULATIONS ARE AT GRADE LEVEL ON PAVEMENT OR CONCRETE SURFACES.
- CALCULATIONS ARE EXPECTED AVERAGE MAINTAINED ILLUMINATION AT GRADE DURING NORMAL RATED LIFE OF THE LIGHT SOURCE.
- ISO-ILLUMINANCE LINES INDICATE 2, 1 AND 0.5 FOOTCANDLE.
- LLF OF 0.90.

1 PARKING LOT PLAN - PHOTOMETRICS
 SCALE: 1"=30'-0"

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INTERFACE ENGINEERING
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JACKSON COUNTY DISTRICT #6 SCENIC MIDDLE SCHOOL PARKING LOT IMPROVEMENTS

1955 SCENIC AVE,
 CENTRAL POINT, OR
 97502

No.	Description	Date

Project Number: 2066.8
 Date: 02.11.2022

SITE PLAN REVIEW

SITE PHOTOMETRICS

E1.1PH